

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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NAME OF THEEK (EA	(i ii.or)		(WIIDDLL)			
Clark Harvey	Le Ond	ra				
1. Office, Age	ncy, or Court					
Agency Name	(Do not use acronyms)					
California Ir	nstitute of Regenerative Medicine					
Division, Board,	Department, District, if applicable	Your Po	sition			
		ICOC	Board Member			
► If filing for m	nultiple positions, list below or on an attachmen	t. (Do not use acronyms)				
Agency:		Position	n:			
2. Jurisdictio	n of Office (Check at least one box)					
			, Retired Judge, Pro Tem vide Jurisdiction)	Judge, or Court Commissioner	•	
Multi-County	I	County	y of			
	atement (Check at least one box)					
Annual: The period covered is January 1, 2020, through December 31, 2020. Leaving Office: Date Left/(Check one circle.)						
	The period covered is/		he period covered is Januarianics.	uary 1, 2020, through the date	of	
Assuming	Office: Date assumed	2 <u>1</u> O T	he period covered is ne date of leaving office.	/, throug	gh	
Candidate	: Date of Election and	office sought, if different than	ı Part 1:			
4. Schedule \$ Schedules		al number of pages in	cluding this cover p	page:1		
Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached						
Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached						
	Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached					
-or- ⊠ None	e - No reportable interests on any sche	edule				
5. Verification						
MAILING ADDRES	S STREET cy Address Recommended - Public Document)	CITY	STATE	ZIP CODE		
1999 Harris		Oakland	CA	94612-3520		
DAYTIME TELEPH	ONE NUMBER	EMAIL ADDRESS				
(510)340-9114						
	reasonable diligence in preparing this statement ny attached schedules is true and complete. I			knowledge the information cont	ained	
I certify under	penalty of perjury under the laws of the Sta	ate of California that the for	egoing is true and corre	ect.		
Data Signad	06/30/2021 10:22 PM	Signatura	Flectronic	: Submission		
Date Signed _	(month, day, year)	Signature		statement with your filing official.)		